

Saundarya Lahari

Begin and end with VERSE 25

25. tra-yaa-a-naam de-vaa-naa-a-am tri-gu-ṇa ja-ni-taa-naa-ma-pi-shi-ve-e-e
bha-ve-et poo-jaa poo-jaa-a-a ta-va cha-ra-ṇa-yor-yaa vi-ra-chi-taa-a-a
ta-thaa-a hi tvat-paa-do-o-o dva-ha-na-ma-ṇi-pee-ḥa-sya ni-ka-ḥe-e-e
sthi-taa-a hye-te shash-van-n-n mu-ku-li-ta-ka-ro-ttam-sa-mu-ku-ḥaa-a-ah

Meditation on Shiva and Shakti

v. 1 shi-va-ah shak-tyaa yuk-to-o-o ya-di bha-va-ti shak-tah pra-bha-vi-tum-m-m
na-che-e-de-vam de-vo-o-o na kha-lu ku-sha-lah span-di-tu-ma-pi-i-i
a-ta-as-tvaa-maa-raa-dhyaa-a-am ha-ri-ha-ra-vi-rin-chyaa-di-bhi-ra-pi-i-i
pra-ṇa-an-tum sto-tum vaa-a-a ka-tha-ma-kri-ta-puṇ-yah pra-bha-va-ti-i-i

Meditation of Sri Devi's feet (attracting all the world)

v. 2 ta-nee-yaam-sa-m paa-am-sum-m-m-m ta-va cha-ra-ṇa-pan-ke-ru-ha-bha-vam-m-m
vi-ri-n-chih san-chin-van-n-n vi-ra-cha-ya-ti lo-kaa-na-vi-ka-lam-m-m
va-ha-at-ye-nam shau-ri-i-ih ka-tha-ma-pi sa-ha-sre-ṇa shi-ra-saa-a-am
ha-ra-ah sam-kshu-dyai-nam-m-m bha-ja-ti bha-si-tod-dhoo-la-na-vi-dhim-m-m

Meditation on Devi in the mudra of granting what you desire (attainment of all knowledge)

v. 3 a-vi-dyaa-naa-a-ma-n-ta-a-a-a sti-mi-ra-mi-hi-rod-dee-pa-na-ka-ree-ee-ee
ja-ḍaa-a-naam chai-tan-ya-a-a sta-ba-ka-ma-ka-ran-da-sru-ti-jha-ree-ee-ee
da-ri-draa-ṇaam chin-taa-a-a ma-ṇi-gu-ṇa-ni-kaa jan-ma-ja-la-dhau-au-au
ni-ma-ag-naa-naam dam-ṣhṭraa-a-a mu-ra-ri-pu-va-raa-ha-sya bha-va-ti-i-i

Meditation on Devi's full form in abhaya mudra (mudra of fearlessness) and vara mudra (mudra of granting boons) (removal of all fears. Curing of diseases)

v.4 tva-dan-yah paa-a-ṇi-i-bhyaa-a-a-am a-bha-ya-va-ra-do dai-va-ta-ga-ṇa-a-a
tva-me-e-kaa nai-vaa-si-i-i pra-ka-ḥi-ta-va-raa-bhi-tya-bhi-na-yaa-a-a
bha-yaa-a-ttraa-tum daa-tum-m-m pha-la-ma-pi cha vaan-chhaa-sa-ma-dhi-kam-m-m
sha-ra-ṇ-ye lo-kaa-naa-a-am ta-va hi cha-ra-ṇaa-ve-va ni-pu-ṇau-au-au

Meditation on Devi's full form radiating light (mutual attraction between male and female)

v. 5 ha-ri-stvaa-maa-a-raa-a-dhya-a-a-a pra-ṇa-ta-ja-na-sau-bhaa-gya-ja-na-nee-ee-eem
pu-raa-a naa-ree bhoo-tvaa-a-a pu-ra-ri-pu-ma-pi ksho-bha-ma-na-ya-a-at
sma-ro-o-pi tvaam na-tvaa-a-a ra-ti-na-ya-na-le hye-na va-pu-ṣḥaa-a-a
mu-nee-ee-naa-ma-pyan-ta-a-ah pra-bha-va-ti hi mo-haa-ya ma-ha-taa-a-am

Meditation on the divine and irresistible form of Devi (getting sons as progeny)

v. 6 dha-nuh pauṣḥ-pam-m mau-r-vee-ee-ee-ee ma-dhu-ka-ra-ma-yee pan-cha vi-shi-khaa-a-ah
va-sa-n-tah saa-man-to-o-o ma-la-ya-ma-ru-daa-yo-dha-na-ra-tha-a-ah
ta-thaa-a-pye-kah sar-vam-m-m hi-ma-gi-ri-su-te kaa-ma-pi kri-paa-a-am
a-paa-an-gaa-tte lab-dhvaa-a-a ja-ga-di-da-ma-nan-go vi-ja-ya-te-e-e

Meditation on Devi as a kanya with four hands holding bow, arrows, noose and goad (seeing the God)

v. 7 kva-ṇat-kaan-chee-ee-daa-a-maa-a-a-a ka-ri-ka-la-bha-kum-bha-sta-na-bha-raa-a-a
pa-ri-ik-shee-ṇaa ma-dhye-e-e pa-ri-ṇa-ta-sha-rach-chan-dra-va-da-naa-a-a
dha-nu-ur-baa-ṇaan paa-sham-m-m sri-ṇi-ma-pi da-dhaa-naa ka-ra-ta-lai-ai-aih
pu-ra-a-staa-daa-staam na-a-ah pu-ra-ma-thi-tu-raa-ho pu-ru-ṣḥi-kaa-a-a

Meditation on Devi at her abode made of gems, reclining on a bed made of Shiva, which is covered w

v. 8 su-dhaa-sin-dho-or-ma-a-dhye-e-e-e su-ra-vi-ṭa-pi-vaa-ṭee-pa-ri-vri-te-e-e
ma-ṇi-i-dvee-pe nee-po-o-o pa-va-na-va-ti chin-taa-ma-ṇi-gri-he-e-e
shi-vaa-a-kaa-re man-che-e-e pa-ra-ma-shi-va-par-yan-ka-ni-la-yaa-a-am
bha-ja-n-ti tvaam dhan-yaa-a-ah ka-ti-cha-na chi-daa-nan-da-la-ha-ree-ee-eem

Meditation on the chakras forming a pathway for kundalini ascent (for return of people who have gone

v. 9 ma-heem moo-laa-a-dhaa-a-re-e-e-e ka-ma-pi ma-ṇi-poo-re hu-ta-va-ha-m-m
sthi-ta-m svaa-dhi-ṣḥṭḥaa-ne-e-e hri-di ma-ru-ta-maa-kaa-sha-mu-pa-ri-i-i
ma-no-o-pi bhroo-ma-dhye-e-e sa-ka-la-ma-pi bhi-ttvaa ku-la-pa-tha-m-m
sa-ha-as-raa-re pad-me-e-e sa-ha ra-ha-si pa-tyaa vi-ha-ra-se-e-e

Meditation on the beautiful form of Devi seated on the lap of Shiva in close embrace (getting a strong

v.10 su-dhaa-dhaa-raa-a-saa-a-rai-ai-ai-aish cha-ra-ṇa-nu-ga-laan-tar-vi-ga-li-tai-ai-aih
pra-pa-n-cham sin-chan-tee-ee-ee pu-na-ra-pi ra-saam-naa-ya-ma-ha-sa-a-ah
a-vaa-a-pya svaam-bhoo-mi-m-m bhu-ja-ga-ni-bha-ma-dhyu-ṣḥṭḥa-va-la-ya-m-m
sva-maa-at-maa-nam krit-vaa-a-a sva-pi-ṣḥi ku-la kuṇ-ḍe ku-ha-ri-ṇi-i-i

Meditation on Sri Chakra (good progeny, getting a meaning of life)

v.11 cha-tur-bhiih shree-ee-ka-ṛ-ṭhai-ai-ai-ai-h shi-va-yu-va-ti-bhiih pan-cha-bhi-ra-pi-i-i
pra-bhi-n-naa-bhiih sham-bho-o-or na-va-bhi-ra-pi moo-la-pra-kri-ti-bhi-i-ih
tra-ya-ash-cha-tvaa-rin-sha-a-ad va-su-da-la-ka-laa-shra-tri-va-la-ya-a-a
tri-re-e-khaa-bhiih saar-dha-m-m ta-va cha-ra-ṇa-ko-ṇaah pa-ri-ṇa-taa-a-ah

Meditation on the beautiful form of Devi (to attain Lord Shiva. To make a dumb man speak)

v.12 tva-dee-yam sau-n-da-r-ya-m-m-m tu-hi-na-gi-ri-kan-ye tu-la-yi-tu-m-m
ka-vee-eeen-draah kal-pan-te-e-e ka-tha-ma-pi vi-rin-chi-pra-bhri-ta-ya-a-ah
ya-daa-a-lo-kyau-tsu-kyaa-a-ad a-ma-ra-la-la-naa yaan-ti ma-na-saa-a-a
ta-po-o-bhir-duṣh-praa-paa-a-am a-pi gi-ri-sha-saa-yu-jya-pa-da-vee-ee-eem

Meditation on the compassionate form of Devi (victory in the matters of love)

v.13 na-ram var-ṣhee-ee-yaa-am-sa-m-m-m na-ya-na-vi-ra-sam nar-ma-su ja-ḍa-m-m
ta-vaa-a-paan-gaa-lo-ke-e-e pa-ti-ta-ma-nu-dhaa-van-ti sha-ta-sha-a-ah
ga-la-a-dve-ṇee ban-dhaa-a-ah ku-cha-ka-la-sha-vi-sra-sta-si-cha-yaa-a-a
ha-ṭhaa-at truṭ-yat-kaan-chyo-o-o vi-ga-li-ta-du-koo-laa yu-va-ta-ya-a-ah

Meditation on the primeval form of Devi as Prakriti, the cosmic nature (avoiding famine, dacoity and e

v.14 kshi-tau ṣhaṭ-pa-n-chaa-a-sha-a-a-at dvi-sa-ma-dhi-ka-pan-chaa-sha-du-da-ke-e-e
hu-taa-a-she dvaa-ṣhaṣh-ṭi-i-ish cha-tu-ra-dhi-ka-pan-chaa-sha-da-ni-le-e-e
di-vi-i dvih shaṭ-trin-sha-n-n ma-na-si cha cha-tuh ṣha-ṣhṭi-ri-ti-ye-e-e
ma-yoo-oo khaa-ste ṣhaa-ma-pi-i u-pa-ri ta-va paa-daam bu-ja-yu-ga-m-m

Meditation on Devi speaking (ability to write poems and ability to become scholar)

v.15 sha-raj-jyot-snaa-a-shu-u-bhrra-a-a-am sha-shi-yu-ta-ja-ṭaa-joo-ṭa-mu-ku-ṭaa-a-am
va-ra-a-traa-sa-traa-ṇa-a-a spha-ṭi-ka-ghu-ṭi-kaa-pu-sta-ka-ka-raa-a-am
sa-kri-n-na tvaam na tvaa-a-a ka-tha-mi-va sa-taam sam-ni-da-dha-te-e-e
ma-dhu-uk-shee-ra-draak-shaa-a-a ma-dhu-ri-ma-dhu-ree-ṇaa bha-ṇi-ta-ya-a-ah

Meditation on the beautiful form of Devi bathed in the light of the sun, moon and fire (mastery of Veda

v.16 ka-veen-draa-ṇaa-am che-e-ta-a-a-ah ka-ma-la-va-na-baa-laa-ta-pa-ru-chi-m-m
bha-ja-n-te ye san-ta-a-ah ka-ti-chi-da-ru-ṇaa-me-va bha-va-tee-ee-eem
vi-ri-n-chi-pre-yas-yaa-a-a sta-ra-la-ta-ra-shrin-gaa-ra-la-ha-ree-ee-ee
ga-bhee-ee-raa-bhir-vaag-bhi-i-ir vi-da-dha-ti sa-bhaa-ran-ja-na-ma-mee-ee-ee

Meditation on Devi placing her hand on your head (mastery over words. Knowledge of science)

v.17 sa-vi-tree-bhi-ir-vaa-a-cha-a-a-am sha-shi-ma-ṇi-shi-laa-bhan-ga-ru-chi-bhi-i-ih
va-shi-n-yaa-dyaa-bhi-stvaa-a-am sa-ha ja-na-ni sam-chin-ta-ya-ti-ya-a-ah
sa-ka-ar-taa kaa-vyaa-naa-a-am bha-va-ti ma-ha-taam bhan-gi-su-bha-gai-ai-aih
va-cho-o-bhir-vaag-de-vee-ee-ee va-da-na-ka-ma-laa-mo-da-ma-dhu-rai-ai-aih

Meditation on Devi in bhairavi mudra (victory in love)

v.18 ta-nuch-chhaa-yaa-a-bhi-i-ste-e-e-e ta-ru-ṇa-ta-ra-ṇi-shree sa-ra-ṇi-bhi-i-ih
di-va-m sar-vaa-mur-vee-ee-eem a-ru-ṇi-ma-ni-mag-naam sma-ra-ti-ya-a-ah
bha-va-n-tya-sya tra-sya-a-ad va-na-ha-ri-ṇa-shaa-lee-na-na-ya-naa-a-a
sa-ho-or-va-shyaah va-shyaa-a-ah ka-ti ka-ti na geer-vaa-ṇa-ga-ṇi-kaa-a-ah

Meditation on the bewitching glance of Devi (victory in love)

v.19 mu-kham bin-du-um kri-it-vaa-a-a-a ku-cha-yu-ga-ma-dha-sta-sya ta-da-dho-o-o
ha-kaa-a-raar-dham dhyaa-ye-e-ed dha-ra-ma-hi-ṣhi te man-ma-tha-ka-laa-a-am
sa sa-ad-yah sam-ksho-bha-m-m na-ya-ti va-ni-taa i-tya-ti-la-ghu-u-u
tri-lo-o-kee-ma-pyaa-shu-u-u bhra-ma-ya-ti ra-veen-du-sta-na-yu-gaa-a-am

Meditation on Devi's mandala (curing of all poisons and curing of all fevers)

v.20 ki-ran-tee-ma-n-ge-e-bhya-a-a-ah ki-ra-ṇa-ni-ku-rum-baa-mri-ta-ra-sa-m-m
hri-di-i tvaa-maa-dha-tte-e-e hi-ma-ka-ra-shi-laa-moor-ti-mi-va ya-a-ah
sa sa-ar-paa-ṇaam dar-pa-m-m sha-ma-ya-ti sha-kun-taa-dhi-pa i-va-a-a
jva-ra-a-pluṣh-ṭaan dri-ṣhṭyaa-a-a su-kha-ya-ti su-dhaa saa-ra-si-ra-yaa-a-a

Meditation on Devi's glistening body in the form of lightning (attracting everyone. Making everyone ha

v.21 ta-ṭil-le-khaa-a-ta-n-vee-ee-ee-eem ta-pa-na-sha-shi-vaish-vaa-na-ra-ma-yee-ee-eem
ni-ṣha-ṇ-ṇaam ṣhaṇ-ṇaa-ma-pi-i u-pa-ri ka-ma-laa-naam ta-va ka-laa-a-am
ma-haa-a-pad-maa-ṭa-vyaa-a-am mri-di-ta-ma-la-maa-ye-na ma-na-saa-a-a
ma-haa-an-tah pa-shyan-to-o-o da-dha-ti pa-ra-maa-hlaa-da-la-ha-ree-ee-eem

Meditation on Devi sitting on a beautiful throne like an empress listening to the prayers of her worship

v.22 bha-vaa-ni tva-m daa-a-se-e-e-e ma-yi vi-ta-ra dri-ṣhṭim sa-ka-ru-ṇaa-a-am
i-ti-i sto-tum van-chha-n-n ka-tha-ya-ti bha-vaa-ni tva-mi-ti ya-a-ah
ta-dai-ai-va tvam ta-smai-ai-ai di-sha-si ni-ja-saa-yu-jya pa-da-vee-ee-eem
mu-ku-n-da-brah-men-dra-a-a sphu-ṭa-mu-ku-ṭa-nee-raa-ji-ta-pa-daa-a-am

Meditation on the Ardhanarishwara (half woman and half man) form of Shakti (getting of all riches)

v.23 tva-yaa hrit-vaa-a vaa-a-ma-m-m-m va-pu-ra-pa-ri-trip-te-na ma-na-saa-a-a
sha-ree-ee-raar-dham sham-bho-o-or a-pa-ra-ma-pi shan-ke hri-ta-ma-bhoo-oo-oot
ta-thaa-a hi tva-droo-pa-m-m sa-ka-la-ma-ru-*ṇ*aa-bham tri-na-ya-na-m-m
ku-chaa-a-bhyaa-maa-nam-ra-m-m ku-*ṭ*i-la-sha-shi-choo-*ḍ*aa-la-mu-ku-*ṭ*a-m-m

Meditation on Kali (management of fear of Bhootas, Pretas and Pishachas)

v.24 ja-gat-soo-te-e dhaa-a-taa-a-a-a ha-ri-ra-va-ti ru-drah ksha-pa-ya-te-e-e
ti-ra-a-skur-van-ne-ta-a-at sva-ma-pi va-pu-ree-sha-sti-ra-ya-ti-i-i
sa-daa-a-poor-vah sar-va-m-m ta-di-da-ma-nu-gri-hnaa-ti cha shi-va-a-ah
ta-vaa-a-gyaa-maa-lam-bya-a-a ksha-*ṇ*a-cha-li-ta-yor-bhroo-la-ti-ka-yo-o-oh

Meditation on Devi being worshipped (getting higher posts and power)

v.25. tra-yaa-naam de-e-vaa-a-naa-a-a-am tri-gu-*ṇ*a ja-ni-taa-naa-ma-pi-shi-ve-e-e
bha-ve-et poo-jaa poo-jaa-a-a ta-va cha-ra-*ṇ*a-yor-yaa vi-ra-chi-taa-a-a
ta-thaa-a hi tvat-paa-do-o-o dva-ha-na-ma-*ṇ*i-pee-*ṭ*ha-sya ni-ka-*ṭ*e-e-e
sthi-taa-a hye-te shash-van-n-n mu-ku-li-ta-ka-ro-ttam-sa-mu-ku-*ṭ*aa-a-ah

Meditation on the form of Devi (destruction of enemies)

v.26 vi-rin-chih pa-n-cha-a-tva-m-m-m vra-ja-ti ha-ri-raap-no-ti vi-ra-ti-m-m
vi-naa-a-sham kee-naa-sho-o-o bha-ja-ti dha-na-do yaa-ti ni-dha-na-m-m
vi-ta-n-draa maa-hen-dree-ee-ee vi-ta-ti-ra-pi sam-mee-la-ti dri-shaa-a-am
ma-haa-a-sam-haa-re-smi-n-n vi-ha-ra-ti sa-ti tvat-pa-ti-ra-sau-au-au

Meditation on the form of Devi (realization of self and ultimate truth)

v.27 ja-po jal-pa-ah shi-l-pa-m-m-m sa-ka-la-ma-pi mu-draa-vi-ra-cha-na-m-m
ga-ti-ih praa-dak-shi-*ṇ*-ya-m-m bhra-ma-*ṇ*a-ma-sha-naa-dyaa hu-ti-vi-dhi-i-ih
pra-*n*aa-a-mah sam-ve-sha-a-ah su-kha-ma-khi-la-maat-maar-pa-*ṇ*a-dri-shaa-a-a
sa-pa-r-yaa-par-yaa-ya-a-a sta-va bha-va-tu yan-me vi-la-si-ta-m-m

Meditation on the exquisite form of Devi (cutting of bad spells cast)

v.28 da-daa-ne dee-ee-ne-e-bhya-a-a-ah shri-ya-ma-ni-sha-maa-shaa-nu-sa-dri-shee-ee-eem
a-ma-n-dam saun-dar-ya-a-a pra-ka-ra-ma-ka-ran-dam vi-ki-ra-ti-i-i
ta-vaa-a-smin man-daa-ra-a-a sta-ba-ka-su-bha-ge yaa-tu cha-ra-*ṇ*e-e-e
ni-ma-aj-jan maj-jee-va-a-ah ka-ra-*ṇ*a cha-ra-*ṇ*aih-*ṣ*haṭ-cha-ra-*ṇ*a-taa-a-am

- v.29 su-dhaa-ma-pyaa-a-svaa-a-dya-a-a-a pra-ti-bha-ya-ja-raa-mri-tyu-ha-ri-*ṇ*ee-ee-eem
vi-pa-ad-yan-te vish-ve-e-e vi-dhi-sha-ta-ma-khaa-dyaa di-vi-*ṣ*ha-da-a-ah
ka-raa-a-lam yat kshve-la-m-m ka-ba-li-ta-va-tah kaa-la-ka-la-naa-a-a
na sha-m-bho-stan-moo-la-m-m ja-na-ti ta-va taa-*ḥ*an-ka-ma-hi-maa-a-a
- v.30 ki-ree-*ḥ*am vai-ai-ri-n-cha-n-n-n pa-ri-ha-ra pu-rah kai-*ḥ*a-bha-bhi-da-a-ah
ka-*ḥ*ho-o-re-ko-*ḥ*ee-re-e-e skha-la-si ja-hi jam-bhaa-ri-ma-ku-*ḥ*a-m-m
pra-na-m-re-*ṣ*hve-te *ṣ*hu-u-u pra-sa-bha-mu-pa-yaa-ta-sya bha-va-na-m-m
bha-va-as-yaa-bhyut-thaa-ne-e-e ta-va pa-ri-ja-nok-tir-vi-ja-ya-te-e-e
- v.31 cha-tuh *ṣ*haṣ*ḥ*-*ḥ*yaa-a ta-n-trai-ai-ai-aih sa-ka-la-ma-bhi-san-dhaa-ya bhu-va-na-m-m
sthi-ta-as-tat-tat-si-ddhi-i-i pra-sa-bha-pa-ra-tan-traih pa-shu-pa-ti-i-ih
pu-na-as-tvan-nir-ban-dhaa-a-ad a-khi-la-pu-ru-*ṣ*haar-thai-ka-gha-*ḥ*a-naa-a-a
sva-ta-n-tram te tan-tra-m-m kshi-ti-ta-la-ma-vaa-tee-ta-ra-di-da-m-m
- v.32 shi-vah shak-ti-ih kaa-a-ma-a-a-ah kshi-ti-ra-tha ra-vih shee-ta-ki-ra-**na**-a-ah
sma-ro-o ham-sah sha-kra-a-a sta-da-nu cha pa-raa-maa-ra-ha-ra-ya-a-ah
a-mee-ee hril-le khaa bhi-i-i sti-sri-bhi-ra-va-saa-ne-*ṣ*hu gha-*ḥ*i-taa-a-a
bha-ja-n-te var-*ṇ*aa-ste-e-e ta-va ja-na-ni naa-maa-va-ya-va-taa-a-am
- v.33 sma-ram yo-ni-m la-ak-shmee-ee-ee-eem tri-ta-ya-mi-da-maa-dye ta-va ma-no-o-o
ni-dhaa-a-yai-ke ni-tye-e-e ni-ra-va-dhi-ma-haa-bho-ga-ra-si-kaa-a-ah
ja-pa-n-ti tvaam chin-taa-a-a ma-*ṇ*i-gu-*ṇ*a-ni-bad-dhaa-ksha-va-la-yaa-a-a
shi-vaa-ag-nau ju-hvan-ta-a-ah su-ra-bhi-ghri-ta-dhaa-raa-hu-ti-sha-tai-ai-aih
- v.34 sha-ree-ram tva-m sha-m-bo-o-o-o sha-shi-mi-hi-ra-vak-sho-ru-ha-yu-ga-m-m
ta-vaa-at-maa-nam man-ye-e-e bha-ga-va-ti na-vaat-maa-na-ma-na-gha-m-m
a-ta-ah she-*ṣ*hah she-*ṣ*hee-ee-ee tya-ya-mu-bha-ya-saa-dhaa-ra-*ṇ*a-ta-yaa-a-a
sthi-ta-ah sam-ban-dho vaa-a-m sa-ma-ra-sa-pa-raa-nan-da-pa-ra-yo-o-oh

- v.35 ma-na-stvam vyo-o-ma-a tva-m-m-m ma-ru-da-si ma-ru-tsaa-ra-thi-ra-si-i
tva-maa-a-pas-tvam bhoo-mi-i-i stva-yi pa-ri-*ṇa*-taa-yaam na-hi pa-ra-m-m
tva-me-e-va svaat-maa-na-m-m pa-ri-*ṇa*-ma-yi-tum vi-shva-va-pu-*ṣhaa*-a-a
chi-daa-a-nan-daa-kaa-ra-m-m ha-ra-ma-hi-*ṣhi* bhaa-ve-na bi-bhri-*ṣhe*-e-e
- v.36 ta-vaa-gyaa-cha-a-kra-a-stha-m-m-m ta-pa-na-sha-shi-ko-*ṭi*-dyu-ti-dha-ra-m-m
pa-ra-m sham-bhum van-de-e-e pa-ri-mi-li-ta-paar-shvam pa-ra-chi-taa-a-a
ya-maa-a-raa-dhyan bhak-tyaa-a-a ra-vi-sha-shi-shu-chee-naa-ma-vi-*ṣha*-ye-e-e
ni-raa-a-lo-ke lo-ke-e-e ni-va-sa-ti hi bhaa-lo-ka-bha-va-ne-e-e
- v.37 vi-shud-dhau te-e shu-ud-dha-a-a-a spha-*ṭi*-ka-vi-sha-dam vyo-ma-ja-na-ka-m-m
shi-va-am se-ve de-vee-ee-eem-a-pi shi-va-sa-maa-na-vya-sa-ni-nee-ee-eem
ya-yo-oh kaan-tyaa yaan-tyaa-a-a sha-shi-ki-ra-*ṇa*-saa-roo-pya-sa-ra-*ṇi*-m-m
vi-dhoo-oo-taan-tar-dhvaan-taa-a-a vi-la-sa-ti cha-ko-ree-va ja-ga-tee-ee-ee
- v.38 sa-mun-mee-la-at sa-m-vi-i-i-it ka-ma-la-ma-ka-ran-dai-ka-ra-si-ka-m-m
bha-je-e ham-sa-dvan-dva-m-m ki-ma-pi ma-ha-taam maa-na-sa-cha ra-m-m
ya-daa-a-laa-paa-da-*ṣh*-*ṭaa*-a-a-da-sha-gu-*ṇi*-ta-vi-dyaa-pa-ri-*ṇa*-ti-i-ih
ya-daa-a-dat-te do-shaa-a-ad gu-*ṇa*-ma-khi-la-mad-bhyah pa-ya i-va-a-a
- v.39 ta-va svaa-dhi-*iṣh*-*ṭhaa*-a-ne-e-e-e hu-ta-va-ha-ma-dhi-*ṣh*-*ṭhaa*-ya ni-ra-ta-m-m
ta-mee-ee-*de* sam-var-ta-m-m ja-na-ni ma-ha-teem taam cha-sa-ma-yaa-a-am
ya-daa-a-lo-ke lo-kaa-a-an da-ha-ti ma-ha-ti kro-dha-ka-li-le-e-e
da-yaa-ar-draa yaa d*riṣh*-*ṭi*-i-ih shi-shi-ra-mu-pa-chaa-ram ra-cha-ya-ti-i-i
- v.40 ta-*ṭi*-tvan-ta-m sha-ak-tyaa-a-a-a ti-mi-ra-pa-ri-vri-tti-sphu-ra-*ṇa*-yaa-a-a
sphu-ra-n-naa-naa-rat-naa-a-a-bha-ra-*ṇa*-pa-ri-*ṇa*-ad-dhen-dra dha-nu-*ṣha*-m-m
ta-va-a shyaa-mam me-gha-m-m ka-ma-pi ma-*ṇi*-poo-rai-ka-sha-ra-*ṇa*-m-m
ni-*ṣhe*-e-ve var-*ṣhan*-ta-m-m ha-ra-mi-hi-ra-tap-tam tri-bhu-va-na-m-m

- v.41 ta-vaa-dhaa-re-e moo-oo-le-e-e-e sa-ha sa-ma-ya-yaa laa-sya-pa-ra-yaa-a-a
na-vaa-at-maa-nam van-dee na-va-ra-sa-ma-haa-taan-*ṅ*-*ḍ*a-va-na-*ṭ*am-m-m
u-bhaa-a-bhya-me-taa-bhya-a-am-u-da-ya-vi-dhi-mud-di-shya da-ya-yaa-a-a
sa-naa-a-thaa-bhyaam ja-gye-e-e ja-na-ka-ja-na-nee-ma-jja-ga-di-da-m-m
- v.42 ga-tair-maa-*ṅ*i-i-kya-a-tva-m-m-m ga-ga-na-ma-*ṅ*i-bhiih saan-dra-gha-*ṭ*i-ta-m-m
ki-ree-ee-*ṭ*am te hai-ma-m-m hi-ma-gi-ri-su-te keer-ta-ya-ti ya-a-ah
sa nee-ee-*ḍ*e-yach-chhaa-yaa-a-ach-chhu-ra-*ṅ*a-sha-ba-lam chan-dra-sha-ka-la-m-m
dha-nu-uh shau-naa-see-ra-m-m ki-mi-da-mi-ti badh-naa-ti dhi-*ṣ*ha *ṅ*aa-a-am
- v.43 dhu-no-tu dhvaa-an-tam-m na-a-a-a-stu-li-ta-da-li-ten-dee-va-ra-va-na-m-m
gha-na-m snig-dham shlak-sh-*ṅ*a-m-m chi-ku-ra-ni-ku-rum-bam ta-va shi-ve-e-e
ya-dee-ee-yam sau-ra-bhya-m-m sa-ha-ja-mu-pa-lab-dhum su-ma-na-so-o-o
va-sa-n-tya-smin-man-ye-e-e ba-la-ma-tha-na-vaa-*ṭ*ee- vi-*ṭ*a pi-naa-a-am
- v.44 va-han-tee si-n-doo-oo-ra-m-m-m pra-ba-la-ka-ba-ree bhaa-ra-ti-mi-ra-a-a
dvi-*ṣ*haa-am brin-dair-ban-dee-ee-ee kri-ta-mi-va na-vee-naar-ka-ki-ra-*ṅ*a-m-m
ta-no-o-tu kshe-mam na-a-a-sta-va va-da-na-saun-dar-ya-la-ha-ree-ee-ee
pa-ree-ee-vaa-ha-sro-ta-a-ah sa-ra-*ṅ*i-ri-va see-man-ta-sa-ra-*ṅ*i-i-ih
- v.45 a-raa-laih svaa-a-bhaa-a-vya-a-a-ad-a-li-ku-la-ha-sa-shree bhi-ra-la-kai-ai-aih
pa-ree-ee-tam te vak-tra-m-m pa-ri-ha-sa-ti pan-ke-ru-ha-ru-chim-m-m
da-ra-a-sme-re ya-smi-n-n da-sha-na-ru-chi-kin-jal-ka-ru-chi-re-e-e
su-ga-n-dhau maa-dyan-ti-i-i sma-ra-ma-tha-na-chak-shur-ma-dhu-li-ha-a-ah
- v.46 la-laa-*ṭ*am laa-a-va-*ṅ*-ya-a-a-a dyu-ti-vi-ma-la-maa-bhaa-ti ta-va ya-a-at
dvi-tee-ee-yam tan-man-ye-e-e mu-ku-*ṭ*a-gha-ti-*ṭ*am chan-dra-sha-ka-la-m-m
vi-pa-ar-yaa-san-yaa-saa-a-ad-u-bha-ya-kri-ta-san-dhaa-na-ma-yi-ta-a-ah
su-dhaa-a-le-pa-sphoor-ti-i-ih pa-ri-*ṅ*a-ma-ti raa-kaa-hi-ma-ka-ra-a-ah

- v.47 bhru-vau bhug-ne-e kin-n chi-i-i-id bhuvana-bhaya bhan-ga-vya sa-ni-ni-i
 tva-dee-ee-ye ne-traa-bhyaa-a-am madhuka-raruchi-bhyaam dhrita-gu-*ṇ*e-e-e
 dhanu-ur-man-ye sa-vye-e-e-ta-ra-ka-ra-gri-hee-tam ratipa-te-e-eh
 pra-ko-oṣh-*ṭ*he mu-ṣhṭau cha-a-a sthaga-ya-ti nigoo-*ḍ*haan-ta-ra-mu-me-e-e
- v.48 ahah soo-te-e sa-a-vya-m-m-m ta-va na-ya-na-mar-kaat-ma ka-tayaa-a-a
 tri-yaa-a-maa vaa-mam te-e-e sri-ja-ti ra-ja-nee-naa-ya kamamu-m-m
 tri-tee-ee-yaa driṣh-*ṭ*i-ste-e-e darada-li-ta-hemaambu-jaruchi-ih
 samaa-a-dha-tte sandhyaa-a-am divasani-shayoranta-racharee-ee-eem
- v.49 vi-shaa-laa ka-l-yaa-a-*ṇ*ee-ee-ee-ee sphu-*ṭ*a-ru-chi-ya-dhyaa ku-valayai-ai-aih
 kri-paa-a-dhaa-raa dhaa-raa-a-a kimapi madhuraa bhoga-vati-kaa-a-a
 avan-tee driṣh-*ṭ*a-ste-e-e bahuna-gara-vistara-vi-ja-yaa-a-a
 dhruvam tattan-naa-ma-a-a-vya-va-hara-*ṇ*a-yogyaa vi-ja-ya-te-e-e
- v.50 ka-vee-naam sandar-bha-a-a-a-sta-ba-ka-ma-ka-ran-dai-ka-bhara-ta-m-m
 ka-*ṭ*aa-ak-sha-vyaak-she-pa-a-a-bhrama-ra-ka-la-bhau kar-*ṇ*a-yu-ga-la-m-m
 amun-cha-ntau driṣh-*ṭ*vaa-a-a ta-va navarasasvaa-dataralau-au-au
 asoo-oo-yaa-sansar-gaa-a-ad-a-li-kanayanam kin-chidar-*ṇ*a-m-m
- v.51 shi-ve shrin-gaa-a-raa-ar-draa-a-a-a ta-dita-ramu-khe kutsana-paraa-a-a
 saroo-*ṣ*haa gaa-gaa-yaa-a-am giri-sha-nayane vismayava-tee-ee-ee
 haraa-a-hi-bhyo bheetaa-a-a sarasiruha-saubhaa-gya-ja-nanee-ee-ee
 sakhee-ee-*ṣ*hu sme-raa te-e-e mayi-ja-ya-ti driṣh-*ṭ*ih sakaru-*ṇ*aa-a-a
- v.52 ga-te kar-*ṇ*aa-a-bhya-ar-*ṇ*a-m-m-m garuta-iva pakshmaa-*ṇ*i dadha-tee-ee-ee
 puraam bhe-ttush-chittaa-a-a prasha-ma-rasavi-draa va-*ṇ*a-pha-le-e-e
 ime-e ne-tre go-traa-a-a dhara-pa-tiku-lo-ttam-sakalike-e-e
 tavaa-a-kar-*ṇ*aa-kriṣh-*ṭ*a-a-a smarasha-ravilaa-sam kalayata-ah

- v.53 vi-bhak-ta-trai-ai-va-*ṛi*-ya-m-m-m vya-ti-ka-ri-ta-nee-laam-bu-ja-ta-yaa-a-a
vi-bhaa-a-ti tvan-ne-tra-a-a-tri-ta-ya-mi-da-mee-shaa-na-da-yi-te-e-e
pu-na-ah sraṣh-*ṭ*um de-vaa-a-an dru-hi-*ṇa*-ha-ri-ru-draa-nu-pa-ra-taa-a-an
ra-ja-ah sat-tvam vi-bhra-a-at-ta-ma i-ti gu-*ṇ*aa-naam tra-ya-mi-va-a-a
- v.54 pa-vi-tree-ka-r-tu-m na-a-a-ah pa-shu-pa-ti-pa-raa-dhee-na-hri-da-ye-e-e
da-yaa-a-mi-trair-ne-trai-ai-air a-ru-*ṇa*-dha-va-la-shyaa-ma-ru-chi-bhi-i-ih
na-da-ah sho-*ṇ*o gan-gaa-a-a ta-pa-na-ta-na-ye-ti dhru-va-ma-mu-m-m
tra-yaa-a-naam teer-thaa-naa-a-am-u-pa-na-ya-si sam-bhe-da-ma-na-ghe-e-e
- v.55 ta-vaa-par-*ṇ*e-e ka-r-*ṇ*e-e-e-e ja-pa-na-ya-na-pai-shun-ya-cha-ki-taa-a-a
ni-lee-ee-yan-te to-ye-e-e ni-ya-ta-ma-ni-me-ṣhaah sha-pha-ri-kaa-a-ah
i-ya-m cha shreer-bad-dha-a-ach-chha-da-pu-*ṭ*a-ka-vaa-*ṭ*am ku-va-la-ya-m-m
ja-haa-a-ti pra-tyoo-ṣhe-e-e ni-shi cha vi-gha-*ṭ*ay-ya pra-vi-sha-ti-i-i
- v.56 ni-me-ṣhon-me-e-ṣhaa-a-bhyaa-a-a-am pra-la-ya-mu-da-yam yaa-ti ja-ga-tee-ee-ee
ta-ve-e-tyaa-huh san-to-o-o dha-ra-*ṇi*-dha-ra-raa-jan-ya-ta-na-ye-e-e
tva-du-n-me-ṣhaaj-jaa-ta-m-m ja-ga-di-da-ma-she-ṣham pra-la-ya-ta-a-ah
pa-ri-i-traa-tum shan-ke-e-e pa-ri-hri-ta-ni-me-ṣhaa-sta-va dri-sha-a-ah
- v.57 dri-ṣhaa draa-dhee-ee-ya-a-syaa-a-a-a da-ra-da-li-ta-nee-lot-pa-la-ru-chaa-a-a
da-vee-ee-yaam-sam dee-na-m-m sna-pa-ya kri-pa-yaa maa-ma-pi shi-ve-e-e
a-ne-e-naa-yam dhan-yo-o-o bha-va-ti na cha te haa-ni-ri-ya-taa-a-a
va-ne-e vaa har-mye vaa-a-a sa-ma-ka-ra-ni-paa-to hi-ma-ka-ra-a-ah
- v.58 a-raa-lam te-e paa-a-lee-ee-ee-ee yu-ga-la-ma-ga-raa-jan-ya-ta-na-ye-e-e
na ke-e-ṣhaa-maa-dha-tte-e-e ku-su-ma-sha-ra-ko-da-*ṇ*-*ḍ*a ku-tu-ka-m-m
ti-ra-ash-chee-no ya-tra-a-a shra-va-*ṇa*-pa-tha-mul-lan-ghya vi-la-sa-a-at
a-paa-an-ga-vyaa-san-go-o-o di-sha-ti sha-ra-sam-dhaa-na-dhi-ṣha-*ṇ*aa-a-am

- v.59 sphu-rad gan-ḍaa-a-bho-o-ga-a-a-a pra-ti-pha-li-ta-taa-ḥan-ka-yu-ga-la-m-m
cha-tu-ush-cha-kram man-ye-e-e ta-va mu-kha-mi-dam man-ma-tha-ra-tha-m-m
ya-maa-a-ru-hya dru-hya-a-at-ya-va-ni-ra-tha mar-ken-du-cha-ra-ṇa-m-m
ma-haa-a-vee-ro maa-ra-a-ah pra-ma-tha-pa-ta-ye sa-jji-ta-va-te-e-e
- v.60 sa-ra-sva-tyaa-ah soo-ook-tee-ee-ee-er-am-ri-ta-la-ha-ree kau-ṣha-la ha-ree-ee-eeh
pi-ba-n-tyaah shar-vaa-ṇi-i-i shra-va-ṇa-chu-lu-kaa-bhyaa-ma vi-ra-la-m-m
cha-ma-at-kaa-ra-shlaa-ghaa-a-a cha-li-ta-shi-ra-sah kuṇ-ḍa-la-ga-ṇo-o-o
jha-ṇa-at-kaa-rai-staa-rai-ai-aih pra-ti-va-cha-na-maa-chaṣh-ḥa i-va te-e-e
- v.61 a-sau naa-saa-a-va-m-sha-a-a stu-hi-na-gi-ri-vam-sha-dhva-ja-pa-ḥi-i-i
tva-dee-ee-yo ne-dee-ya-a-ah pha-la-tu pha-la-ma-smaa ka-mu chi-ta-m-m
va-ha-a-tyan-tar-muk-taa-a-ah shi-shi-ra-ta-ra-nih shvaa-sa-gha-ḥi-taa-a-ah
sam-ri-id-dhyaa ya-staa-saa-a-am ba-hi-ra-pi cha muk-taa-ma-ṇi-dha-ra-a-ah
- v.62 pra-kri-tyaa ra-ak-taa-a-yaa-a-a-a sta-va su-da-ti dan-tach-chha da-ru-che-e-e
pra-va-ak-shye saa-dri-shya-m-m ja-na-ya-tu pha-lam vi-dru ma-la-taa-a-a
kva bi-m-bam drig-bim-ba-a-a-pra-ti pha-la-na-raa-gaa-da-ru-ṇi-ta-m-m
tu-laa-a-ma-dhyaa-ro-dhum-m-m ka-tha-mi-va na la-jje-ta-ka-la-yaa-a-a
- v.63 smi-ta-jyo-tsnaa-a-jaa-a-la-m-m-m ta-va va-da-na-chan-dra-sya pi-ba-taa-a-am
cha-ko-o-raa-ṇaa-maa-see-ee-eed a-ti-ra-sa-ta-yaa chan-chu-ja-ḍi-maa-a-a
a-ta-a-ste shee-taan-sho-o-or-am-ri-ta-la-ha-ree-mam-la-ru-cha-ya-a-a
pi-ba-n-ti svach-chhan-da-m-m ni-shi ni-shi bhri-sham kaan-ji-ka-dhi-yaa-a-a
- v.64 a-vi-shraan-ta-m pa-at-yu-u-u-ur gu-ṇa-ga-ṇa-ka-tham-re-ḍa-na-ja-ḍaa-a-a
ja-paa-a puṣh-pach-chhaa-yaa-a-a ta-va ja-na-ni ji-hvaa ja-ya-ti saa-a-a
ya-da-a-graa-see-naa-yaa-a-a spha-ḥi-ka-dri-ṣha-dach-chhach-chha-vi-ma-yee-ee-ee
sa-ra-a-sva-tyaa moor-ti-i-ih pa-ri-ṇa-ma-ti maa-ṇi-kya-va-pu-ṣhaa-a-a

- v.65 ra-*ṇe* ji-tvaa-a dai-i-tyaa-a-a-a-na-pa-hri-ta-shi-ra-straih ka-va-chi-bhi-i-ih
ni-vri-it-taish-cha*ṇ*-*ḍ*aan-sha-a-a tri-pu-ra-ha-ra-nira-maa-lyā vi-mu-khai-ai-aih
vi-ri-n-cheen-dro-pen-drai-ai-aih sha-shi-shi-shi-ra-kar-poo-ra-dha-va-laa-a-a
vi-li-i-pyan-te maa-ta-a-a sta-va va-da-na tam-boo-la-sha-ka-laa-a-ah
- v.66 vi-pan-chyaa gaa-a-ya-n-tee-ee-ee-ee vi-vi-dha-ma-pa-daa-nam pa-shu-pa-te-e-eh
tva-yaa-a-rab-dhe vak-tu-m-m skha-li-ta-va-cha-saa saa-dhu-va-cha-ne-e-e
ta-dee-ee-yair-maa-dhur-yai-ai-air-a-pa-la-pi-ta-tan-tree-ka-la-ra-vaa-a-am
ni-jaa-am veer-*ṇ*aam vaa-*ṇ*ee-ee-ee ni-chu-la-ya-ti cho-le-na ni-bhri-ta-m-m
- v.67 ka-raa-gre-*ṇ*a-a spri-iṣ*h*-*ṭ*a-m-m-m tu-hi-na-gi-ri-*ṇ*aa va-tsa-la-ta-yaa-a-a
gi-ree-ee-she-no-da-sta-m-m mu-hu-ra-dha-ra-paa-naa-ku-la-ta-yaa-a-a
ka-ra-a-graa-hyam sham-bho-o-or-mu-kha-mu-ku-ra-vrin-tam gi-ri-su-te-e-e
ka-tha-m-kaa-ram broo-ma-a-a-sta-va chi-bu-ka-mau-pam-va ra-hi-ta-m-m
- v.68 bhu-jaa-shle-ṣ*h*aa-an-ni-i-tya-m-m-m pu-ra-da-ma-yi-tuh ka*ṇ*-*ṭ*a-ka-va-tee-ee-ee
ta-va-a gree-vaa dha-tte-e-e mu-kha-ka-ma-la-naa-la shri-ya-mi-ya-m-m
sva-ta-ah shve-taa kaa-laa-a-a ga-ru-ba-hu-la-jam-baa-la-ma-li-naa-a-a
mri-naa-a-lee-laa-li-tya-m-m va-ha-ti ya-da-ho haa-ra-la-ti-kaa-a-a
- v.69 ga-le re-khaa-a-sti-i-sro-o-o-o ga-ti-ga-ma-ka-gee-tai-ka-ni-pu-*ṇ*e-e-e
vi-vaa-a-ha-vyaa-nad-dha-a-a tri-gu-*ṇ*a gu-*ṇ*a san-khyaa pra-ti-bhu-va-a-ah
vi-raa-a-jan-te naa-naa-a-a-vi-dha-ma-dhu-ra-raa-gaa-ka-ra-bhu-vaa-a-am
tra-yaa-a-*ṇ*aam graa-maa-*ṇ*aa-a-am sthi-ti-ni-ya-ma-see-maa-na i-va te-e-e
- v.70 mri-*ṇ*aa-lee-mri-i-dvee-ee-naa-a-a-am ta-va bhu-ja-la-taa-naam cha-ta-sri-*ṇ*aa-a-am
cha-tu-ur-bhiih saun-dar-ya-m-m sa-ra-si-ja-bha-vah stau-ti va-da-nai-ai-aih
na-khe-e-bhyah san-tra-sya-n-n pra-tha-ma-da-ma-naa-dan-dha-ka-ri-po-o-oh
cha-tu-ur-*ṇ*aam vak-traa-*ṇ*aa-a-am sa-ma-ma-bha-ya-ha-staar pa-*ṇ*a-dhi-yaa-a-a

- v.71 na-khaa-naa-mu-u-dyo-o-tai-ai-air na-va-na-li-na raa-gam vi-ha-sa-taa-a-am
ka-raa-a-*ṇ*aam te kaan-ti-m-m ka-tha-ya ka-tha-yaa-mah ka-tha-mu-me-e-e
ka-yaa-chi-dvaa saa-mya-m-m bha-ja-tu vi-dha-yaa han-ta ka-ma-la-m-m
ya-di-i kree-*ḍ*al-lak-shmee-ee-ee cha-ra-*ṇ*a ta-la-laak-shaa-ru-*ṇ*a-da-la-m-m
- v.72 sa-mam de-vi-i ska-n-da-a-a-a dvi-pa-va-da-na pee-tam sta-na-yu-ga-m-m
ta-ve-e-dam nah khe-da-m-m ha-ra-tu sa-ta-tam pra-snu-ta-mu kha-m-m
ya-daa-a-lo-kyaa-shan-kaa-a-a ku-li-ta-hri-da-yo haa-sa-ja-na-ka-a-ah
sva-ku-m-bhau he-ram-ba-a-ah pa-rim-ri-sha-ti ha-ste-na jha-*ḥ*i-ti-i-i
- v.73 a-moo te va-ak-sho-o-jaa-a-a-av-am-ri-ta-ra-sa-maa-*ṇ*i-kyā ku-tu-pau-au-au
na-sa-n-de-ha-span-do-o-o na-ga-pa-ti-pa-taa-ke ma-na-si-na-a-ah
pi-ba-n-tau tau ya-smaa-a-ad-a-vi-di-ta-va-dhoo-san-ga-ma-ra-sau-au-au
ku-maa-a-raa-va-dyaa-pi-i-i dvi-ra-da-va-da-na kraun-cha-da-ma-nau-au-au
- v.74 va-ha-tyam-ba-a sta-m-be-e-e-er-a-ma-da-nu-ja-kum-bha-pra-kri-ti-bhi-i-ih
sa-maa-a-rab-dhaam muk-taa-a-a-ma-*ṇ*i-bhi-ra-ma-laam haa-ra-la-ti-kaa-a-am
ku-chaa-a-bho-go bhim-baa-a-a dha-ra-ru-chi-bhi-ran-tah sha-ba-li-taa-a-am
pra-taa-a-pa-vyaa-mi-shraa-a-am pu-ra-vi-ja-yi-nah keer-ti-mi-va te-e-e
- v.75 ta-va stan-ya-m ma-n-ye-e-e-e tu-hi-na-gi-ri-kan-ye hri-da-ya-ta-a-ah
pa-ya-ah paa-raa-vaa-ra-a-ah pa-ri-va-ha-ti saa-ra-sva-ta i-va-a-a
da-yaa-a-va-tyaa da-tta-m-m dra-vi-*ḍ*a-shi-shu-raa-svaa-dya ta-va ya-a-at
ka-vee-ee-naam prau-*ḍ*haa-naa-a-am-a-ja-ni ka-ma-nee-yah ka-va-yi-taa-a-a
- v.76 ha-ra kro-dha-a-jvaa-a-laa-a-a-a va-li-bhi-ra-va-lee-*ḍ*he-na va pu-*ṣ*haa-a-a
ga-bhee-ee-re te naa-bhee-ee-ee-sa-ra si kri-ta san-go ma-na-si-ja-a-ah
sa-mu-u-tta-sthau ta-smaa-a-ad-a-cha-la-ta-na-ye dhoo-ma-la-ti-kaa-a-a
ja-na-a-staam jaa-nee-te-e-e ta-va ja-na-ni ro-maa-va-li-ri-ti-i-i
- v.77 ya-de-tat-kaa-a-li-n-dee-ee-ee-ee ta-nu-ta-ra-ta-ran-gaa kri-ti shi-ve-e-e
kri-she-e ma-dhye kin-chi-i-ij-ja-na-ni ta-va tad-bhaa-ti su-dhi-yaa-a-am
vi-ma-ar-daa-dan-yo-nya-m-m ku-cha-ka-la-sha-yo-ran-ta-ra-ga-ta-m-m
ta-noo-oo-bhoo-tam vyo-ma-a-a pra-vi-sha-di-va naa-bhim ku-ha-ri-*ṇ*ee-ee-eem

- v.78 sthi-ro gan-gaa-a-va-ar-ta-a-a-ah sta-na-mu-ku-la-ro-maa-va-li-la-taa-a-a
ni-jaa-a-vaa-lam kuṇḍa-m-m ku-su-ma-sha-ra-te-jo-hu-ta-bhu-ja-a-ah
ra-te-er-lee-laa-gaa-ra-m-m ki-ma-pi ta-va naa-bhim gi-ri-su-te-e-e
bi-la-a-dvaa-ram sid-dhe-e-er-gi-ri-sha-na-ya-naa-naam vi-ja-ya-te-e-e
- v.79 ni-sar-gak-shee-ee-ṇa-as-ya-a-a-a sta-na-ta-ṭa-bha-re-ṇa kla-ma-ju-ṣho-o-o
na-ma-n-moor-ter-naa-bhau-au-au va-li-ṣhu sha-na-kai-stru-ṭya-ta i-va-a-a
chi-ra-m te ma-dya-sya-a-a tru-ṭi-ta-ta-ṭi-nee-tee-ra-ta-ru-ṇaa-a-a
sa-maa-a-va-stha-sthem-no-o-o bha-va-tu ku-sha-lam shai-la-ta-na-ye-e-e
- v.80 ku-chau sa-dya-ah svi-i-dya-a-a-at-ta-ṭa-gha-ṭi-ta-koor-paa-sa-bhi-du-rau-au-au
ka-ṣha-n-tau door-moo-le-e-e ka-na-ka-ka-la-shaa-bhau ka-la-ya-taa-a-a
ta-va-a tra-a-tum bhan-gaa-a-ad-u-da-ra-ma-va-lag-nam ta-nu bhu-vaa-a-a
tri-dhaa-a nad-dham de-vi-i-i tri-va-li-la-va-lee-val-li-bhi-ri-va-a-a
- v.81 gu-ru tvam vi-i-staa-a-ra-m-m-m kshi-ti-dha-ra-pa-tih paar-va-ti ni-jaa-a-an
ni-ta-m-baa-daach-chhi-dya-a-a tva-yi ha-ra-ṇa-roo-pe-ṇa ni-dha-dhe-e-e
a-ta-ste vi-steer-ṇo-o-o gu-ru-ra-ya-ma-she-ṣhaam va-su-ma-tee-ee-eem
ni-ta-m-ba-praag-bhaa-ra-a-ah stha-ga-ya-ti la-ghu-tvam na-ya-ti cha-a-a
- v.82 ka-reen-draa-ṇaa-am shu-ṇḍaa-a-a-n ka-na-ka-ka-da-lee-kaanḍa-pa-ṭa-lee-ee-eem
u-bhaa-a-bhyaamoo-ru-bhyaam-a-am u-bha-ya-ma-pi nir-ji-tya bha-va-ti-i-i
su-vri-it-taa-bhyaam-pa-tyu-u-uh pra-ṇa-ti-ka-ṭhi-naa-bhyaam-gi-ri-su-te-e-e
vi-ji-i-gye jaa-nu-bhyaam-a-am vi-bu-dha-ka-ri-kum-bha-dva-ya-ma-pi-i-i
- v.83 pa-raa-je-tu-m ru-u-dra-m-m-m dvi-gu-ṇa-sha-ra-gar-bhau gi-ri-su-te-e-e
ni-ṣha-ṇ-gau jan-ghe te-e-e vi-ṣha-ma-vi-shi-kho baa-ḍha-ma-kri-ta-a-a
ya-da-a-gre lak-shyam-te-e-e da-sha-sha-ra-pha-laah paa-da-yu-ga-lee-ee-ee
na-khaa-a-grach-chhad-maa-na-a-ah su-ra-ma-ku-ṭa-shaa-ṇau-gha-ni-shi-taa-a-ah

- v.84 shru-tee-naam moo-oor-dhaa-a-no-o-o-o da-dha-ti ta-va yau she-kha-ra-ta-yaa-a-a
ma-maa-a-pye-tau maa-ta-a-ah shi-ra-si da-ya-yaa dhe-hi cha-ra-ṇau-au-au
ya-yo-oh paa-dyam paa-tha-a-ah pa-shu-pa-ti-ja-ṭaa-joo-ṭa-ta-ṭi-nee-ee-ee
ya-yo-or-laak-shaa-lak-shmee-ee-eer a-ru-ṇa-ha-ri-choo-ḍaa-ma-ṇi-ru-chi-i-ih
- v.85 na-mo-vaa-ka-m broo-oo-mo-o-o-o na-ya-na-ra-ma-ṇee-yaa-ya pa-da-yo-o-oh
ta-vaa-a-smai dvan-dvaa-ya-a-a sphu-ṭa-ru-chi-ra-saa-lak-ta-ka-va-te-e-e
a-soo-oo-ya-tya-tyan-ta-m-m ya-da-bhi-ha-na-naa-ya spri-ha-ya-te-e-e
pa-shoo-oo-naa-mee-shaa-na-a-ah pra-ma-da-va-na-kan-ke-li-ta-ra-ve-e-e
- v.86 mri-shaa kri-tvaa-a go-o-tra-a-a-a skha-la-na-ma-tha vai-lak-shya-na-mi-ta-m-m
la-laa-a-ṭe bhar-taa-ra-m-m cha-ra-ṇa-ka-ma-le taa-ḍa-ya-ti te-e-e
chi-raa-a-dan-tah shal-ya-m-m da-ha-na-kri-ta-mun-mee-li-ta-va-taa-a-a
tu-laa-a-ko-ṭi-kvaa-ṇai-ai-aih ki-li-ki-li-ta-mee shaa-na-ri-pu-ṇaa-a-a
- v.87 hi-maa-nee-ha-n-ta-a-vya-m-m-m hi-ma-gi-ri-ta-ṭaa-kraan-ti-cha-tu-rau-au-au
ni-shaa-a-yaam ni-draa-ṇa-m-m ni-shi cha pa-ra-bhaa-ge cha vi-sha-dau-au-au
pa-ra-m lak-shmee-paa-tra-m-m shri-ya-ma-ti-sri-jan-tau sa-ma-yi-naa-a-am
sa-ro-o-jam tvat-paa-dau-au-au ja-na-ni ja-ya-tash-chi-tra-mi-ha ki-m-m
- v.88 pa-dam te-kaa-an-tee-ee-naa-a-a-am pra-pa-da-ma-pa-dam de-vi vi-pa-daa-a-am
ka-tha-m nee-tam sad-bhi-i-ih ka-ṭhi-na-ka-ma-ṭhee-khar-pa-ra-tu-laa-a-am
ka-tha-m vaa ha-staa-bhyaa-a-am u-pa-ya-ma-na-kaa-le pu-ra-bhi-daa-a-a
ya-daa-a-daa-ya nya-sta-m-m dri-ṣha-di da-ya-maa-ne-na ma-na-saa-a-a
- v.89 na-khair-naa-ka-a-stree-ee-ṇaa-a-a-am ka-ra-ka-ma-la-san-ko-cha sha-shi-bhi-i-ih
ta-roo-oo-ṇaam di-vyaa-naa-a-am ha-sa-ta i-va te chaṇ-ḍi-cha-ra-ṇau-au-au
pha-laa-a-ni svah-s-the-bhya-a-ah ki-sa-la-ya-ka-raa-gre-ṇa da-da-taa-a-am
da-ri-i-dre-bhyo bha-draa-a-am shri-ya-ma-ni-sha ma-hnaa-ya da-da-tau-au-au

- v.90 ka-daa kaa-le-e maa-a-ta-a-a-ah ka-tha-ya ka-li-taa-lak-ta-ka-ra-sa-m-m
 pi-be-e-yam vi-dyaar-thee-ee-ee ta-va cha-ra-*ṇa*-nir-*ṇe*-ja-na-ja-la-m-m
 pra-kri-i-tyaa moo-kaa-naa-a-am-a-pi cha ka-vi-taa-kaa-ra-*ṇa*-ta-yaa-a-a
 ya daa-a-dha-tte vaa-*ṇee*-ee-ee-mu-kha-ka-ma-la taam-boo-la-ra-sa-taa-a-am
- v.91 pa-da-nyaa-sa-a-kree-ee-*ḍ*aa-a-a-a pa-ri-cha-ya-mi vaa-rab-dhu-ma-na-sa-a-ah
 cha-ra-n-ta-ste khe-la-m-m bha-va-na-ka-la-ham-saa na ja-ha-ti-i-i
 sva-vi-ik-she-pe shik-shaa-a-am su-bha-ga-ma-*ṇi*-man-jee-ra-ra-*ṇi*-ta-a-ah
 chha-laa-a-daa-chak-shaa-*ṇa*-m-m cha-ra-*ṇa*-ka-ma-lam chaa-ru-cha-ri-te-e-e
- v.92 ga-taa-ste ma-n-cha-a-tva-m-m-m dru-hi-*ṇa* ha-ri-ru-dre-shva-ra-bhri-ta-a-ah
 shi-va-ah svach-chhach-chhaa-yaa-a-a-gha-*ṭi*-ta-ka-pa-*ṭa*-prach-chha-da-pa-ta-a-ah
 tva-dee-ee-yaa-naam bhaa-saa-a-am pra-ti-pha-la-na-raa-gaa-ru-*ṇa*-ta-yaa-a-a
 sha-ree-ee-ree shrin-gaa-ro-o-o ra-sa i-va dri-shaam dog-dhi ku-tu-ka-m-m
- v.93 a-raa-laa ke-e-she-e-*ṣhu*-u-u-u pra-kri-ti-sa-ra-laa man-da-ha-si-te-e-e
 shi-ree-ee-*ṣhaa*-bhaa chit-te-e-e dri-*ṣha*-di-va ka-*ṭho*-raa ku-cha-ta-*ṭe*-e-e
 bhri-sha-m tan-vee ma-dhye-e-e pri-thu-ra-pi va-raa-ro-ha-vi-*ṣha*-ye-e-e
 ja-ga-at-traa-tum sham-bho-o-or-ja-ya-ti ka-ru-*ṇaa* kaa-chi-da-ru-*ṇaa*-a-a
- v.94 sa-maa-nee-ta-ah pa-ad-bhyaa-a-a-am ma-*ṇi*-mu-ku-ra-taa-mam-ba ra-ma-*ṇi*-i-ih
 bha-yaa-a-daa-syaa-dan-ta-a-ah sti-mi-ta-ki-ra-*ṇa* shre-*ṇi*-ma-sri-*ṇa*-a-ah
 da-dhaa-a-ti tvad-vak-tra-a-a pra-ti-pha-la-na-ma-shraan-ta vi-ka-cha-m-m
 ni-raa-a-tan-kam chan-draa-a-an-ni-ja-hri-da-ya-pan-ke-ru-ha-mi-va-a-a
- v.95 ka-lan-kah ka-a-stoo-oo-ree-ee-ee-ee ra-ja-ni-ka-ra-bim-bam ja-la-ma-ya-m-m
 ka-laa-a-bhiih kar-poo-rai-ai-air-ma-ra-ka-ta-ka-ra-*ṇ*-*ḍ*am ni-bi-*ḍi*-ta-m-m
 a-ta-a-stvad-bho-ge-na-a-a pra-ti-*ḍi*-na-mi-dam rik-ta-ku-ha-ra-m-m
 vi-dhi-ir-bhoo-yo bhoo-yo-o-o ni-bi-*ḍa*-ya-ti noo-nam ta-va kri-te-e-e

- v.96 pu-raa-raa-te-e-ra-n-ta-a-a-ah pu-ra-ma-si ta-ta-stvach-cha-ra-ṅa-yo-o-oh
 sa-pa-ar-yaa-mar-yaa-daa-a-a ta-ra-la-ka-ra-ṅaa-naa-ma-su-la-bhaa-a-a
 ta-thaa-a-pye-te nee-taa-a-ah sha-ta-ma-kha-mu-khaah sid-dhi-ma-tu-laa-a-am
 ta-va-a dvaa-ro-paan-ta-a-a sthi-ti-bhi-ra-ṅi-maa-dyaa-bhi-ra-ma-raa-a-ah
- v.97 ka-la-tram vai-ai-dhaa-a-tra-m-m-m ka-ti ka-ti bha-jan-te na ka-va-ya-a-ah
 shri-yo-o de-vyaah ko vaa-a-a na bha-va-ti pa-tih kai-ra-pi dha-nai-ai-aih
 ma-haa-a-de-vam hi-tvaa-a-a ta-va sa-ti sa-tee naa-ma-cha-ra-me-e-e
 ku-chaa-a-bhya-maa-san-ga-a-ah ku-ra-va-ka-ta-ro-ra-pya-su-la-bha-a-ah
- v.98 sva-de-hod-bhoo-oo-taa-a-bhi-i-i-ir ghri-ṅi-bhi-ra-ṅi-maa-dyaa-bhi-ra-bhi-to-o-o
 ni-ṣhe-e-vyaam ni-tye tvaa-a-am-a-ha mi-ti sa-daa bhaa-va-ya-ti ya-a-ah
 ki-maa-ash-char-yam ta-sya-a-a tri-na-ya-na-sa-mrid-dhim tri-na-ya-to-o-o
 ma-haa-a-sam-var-taag-ni-i-ir-vi-ra-cha-ya-ti nee-raa-ja-na-vi-dhi-m-m
- v.99 gi-raa-maa-hu-ur-de-e-vee-ee-ee-eem dru-hi-ṅa-gri-hi-ṅee-maa-ga-ma-vi-do-o-o
 ha-re-eh pat-neem pad-maa-a-am ha-ra-sa-ha-cha-ree-ma-dri-ta-na-yaa-a-am
 tu-ree-ee-yaa kaa-pi tva-m-m du-ra-dhi-ga-ma-nih see-ma-ma-hi-maa-a-a
 ma-haa-a-maa-yaa vi-shva-m-m bhra-ma-ya-si pa-ra-brah-ma-ma-hi-ṣhi-i-i
- 100 sa-mud-bhoo-ta-a-sthoo-oo-la-a-a-a sta-na-bha-ra-mu-rash-chaa-ru-ha-si-ta-m-m
 ka-ḥaa-ak-she kan-dar-paa-a-ah ka-ti-cha-na ka-dam-ba-dyu-ti-va-pu-u-uh
 ha-ra-a-sya tvad-bhraan-ti-m-m ma-na-si ja-na-yan-ti sma vi-ma-laa-a-a
 bha-va-a-tyaa ye bhak-taa-a-ah pa-ri-ṅa-ti-ra-mee-ṣhaa-mi-ya-mu-me-e-e
- 101 sa-ra-sva-tyaa-a la-aksh-myaa-a-a-a vi-dhi-ha-ri-sa-pat-no vi-ha-ra-te-e-e
 ra-te-eh paa-ti-vra-tya-m-m shi-thi-la-ya-ti ram-ye-ṅa va-pu-ṣhaa-a-a
 chi-ra-m jee-van-ne-va-a-a ksha-pi-ta-pa-shu-paa-sha-vya-ti-ka-ra-a-ah
 pa-ra-a-brah-maa-bhi-khya-m-m ra-sa-ya-ti ra-sam tvad-bha-ja-na-vaa-a-an

- 102 ni-dhe ni-tya-a-sme-e-re-e-e-e ni-ra-va-dhi-gu-ṅe nee-ti-ni-pu-ṅe-e-e
ni-raa-a-ghaa-ṭa-gyaa-ne-e-e ni-ya-ma-pa-ra-chi-ttai ka-ni-la-ye-e-e
ni-ya-a-tyaa nir-muk-te-e-e ni-khi-la-ni-ga-maan-ta-stu-ta-pa-de-e-e
ni-raa-a-tan-ke ni-tye-e-e ni-ga-ma-ya ma-maa-pi stu-ti-mi-maa-a-am
- 103 pra-dee-pa-jvaa-a-laa-a-bhi-i-i-ir di-va-sa-ka-ra-nee-raa-ja-na-vi-dhi-i-ih
su-dhaa-a-soo-tesh-chan-dro-o-o pa-la-ja-la-la vai-rar-ghya-ra-cha-naa-a-a
sva-kee-ee-yai-ram-bho-bhi-i-ih sa-li-la-ni-dhi-sau-hi-tya-ka-ra-ṅa-m-m
tva-dee-ee-yaa-bhir-vaag-bhi-i-i sta-va ja-na-ni vaa-chaam stu-ti-ri-ya-m-m

Begin and end with VERSE 25

- v.25. tra-yaa-naam de-e-vaa-a-naa-a-a-am tri-gu-ṅa ja-ni-taa-naa-ma-pi-shi-ve-e-e
bha-ve-et poo-jaa poo-jaa-a-a ta-va cha-ra-ṅa-yor-yaa vi-ra-chi-taa-a-a
ta-thaa-a hi tvat-paa-do-o-o dva-ha-na-ma-ṅi-pee-ṭha-sya ni-ka-ṭe-e-e
sthi-taa-a hye-te shash-van-n-n mu-ku-li-ta-ka-ro-ttam-sa-mu-ku-ṭaa-a-ah

Namaste namaste vibho vishvamoorte
Namaste namaste chidaanandamoorte
Namaste namaste tapoyogagamyā
Namaste namaste shrutigyaanagamyā
Namaste namaste vibho vishvamoorte
Namaste namaste chidaanandamoorte